

JASPER COUNTY BOARD OF EDUCATION
MONTHLY SCHOOL BOARD & ANNUAL ORGANIZATIONAL MEETING

Tuesday, November 12, 2024

5:30 P.M.

“REFERENDUM RIDGELAND SECONDARY ACADEMY OF EXCELLENCE (AUDITORIUM)
250 JAGUAR TRAIL
RIDGELAND, SC 29936

MANTRA: Student-Centered...Future-Focused

VISION: Jasper Scholars: Today’s Learners, Tomorrow’s Leaders
Jasper Scholars: Los aprendices de hoy, los líderes del mañana

MISSION: JCSD cultivates an environment of excellence through innovation, inspiration, and opportunities in partnership with the community.

JCSD cultiva un ambiente de excelencia a través de la innovación, la inspiración y las oportunidades en asociación con la comunidad.

AGENDA

- I. CALL TO ORDER** **5:30 P.M.**
- a. ROLL CALL & ESTABLISHMENT OF A QUORUM
 - b. NOTIFICATION OF THE NEWS MEDIA AS REQUIRED BY S.C. CODE OF LAWS OF 1976, AS AMENDED, SECTION 30-4-80(E). LOCAL NEWS MEDIA WERE NOTIFIED OF THE DATE, TIME, PLACE AND PURPOSE OF THIS MEETING
 - c. *APPROVAL OF AGENDA
 - d. PLEDGE OF ALLEGIANCE
 - e. MOMENT OF SILENCE
- II. EXECUTIVE SESSION**
- Personnel Reports Dr. Bethany Gray
 - Review 2024-2025 Monthly Board Meeting Location
- III. OPENING GENERAL SESSION**
- a. PUBLIC COMMENTS
- IV. REPORTS AND INFORMATION**
- a. CAPITAL PROJECTS UPDATES EXH. 1 *Mr. Troy Tillman & Eric Amponsah*
MB Kahn Project Manager

Mr. Ben Castillo, SSC
STAT Project Manager
Mr. John Camiscioni, SSC
Director of Operations &

NONDISCRIMINATION STATEMENT: Jasper County School District, in compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the employment provisions (Title I) of the Americans with Disabilities Act of 1990, Age Discrimination and Employment Act, and all other applicable civil rights laws, does not discriminate on the basis of race, sex, color, religion, national origin, age, disability, or veteran status in employment/provision of educational opportunities.

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Project Management

- b. *FINANCE UPDATE EXH. 2 Mr. Russell Zimmerman
- c. *SCHOOL PRESENTATIONS EXH. 3
- Continuous Improvement Plans (RES/HES Principals)
 - School Report Card Improvement Plans – (Principals of RES, HES, RSAE, HJSHS)
 - JCCTE – CTE Improvement Plan and Programs – (CTE Director)
- d. *Second Reading of the New Cell Phone Policy EXH. 4 Dr. Sam Whack
- e. "REFERENDUM BOARD RESOLUTION" EXH. 5 Dr. Sam Whack
- f. *SUPERINTENDENT'S UPDATE EXH. 6 Dr. Sam Whack
1. Student Spotlights -Video – "Students who scored Met/Exceeds on Both parts of SC Ready from all schools."
 2. Enrollment Update
 3. Tremendous Teacher and Stupendous Staff Highlights
- g. *BOARD MEMBER MONTHLY ATTENDANCE EXH. 7
(Information)

V. ADJOURNMENT

***BOARD ACTION ANTICIPATED**

ANNOUNCEMENTS

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